

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
JULY 28, 2005

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JULY 28, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of June 23, 2005 and July 14, 2005 meeting minutes.
2. City of Wichita 2005-2014 Capital Improvement Program presentation by Jay Newton, Senior Budget Analyst.
3. Sedgwick County 2006-2010 Capital Improvement Program presentation by Peter Giroux, Senior Management Analyst.
4. McConnell Joint Land Study Final Report: Briefing on Study Recommendations.

❖ **SUBDIVISION ITEMS**

Items 5-1 to Items 5-3 may be taken in one motion unless there are questions or comments.

5. Consideration of Subdivision Committee recommendations from the meeting of July 21, 2005. Bob Aldrich, Darrell Downing, Harold Warner Jr., Mitch Mitchell, present. Denise Sherman, Bill Johnson, and James Barfield absent. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 5-1 (SUB2005-62) S/D Approved 6-16-05, vote (5-0);
Agenda Item 5-2 (DED2005-20) Approved, vote (4-0); Agenda Item 5-3 (DED2005-21) Approved, vote (4-0);
Agenda Item 6-1 (VAC2004-55) Approved, vote (4-0);

- 5-1. SUB 2005-62: One-Step Final Plat – THE TIMBERLANDS ADDITION, located north of Harry and west of 127th Street East.

Engineer: MKEC Engineering Consultants, Inc.
Acreage: 11.14
Total Lots: 21

- 5-2. DED 2005-20: Contingent Dedication of Ten Feet of Additional Street Right-of-Way, for property located south of Central and west of 127th Street East.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

- 5-3. DED 2005-21: Dedication of a 20-Foot Utility Easement and DED2005-22 – Dedication of Ten Feet of Additional Street Right-of-Way, for property located on the north side of 21st Street North and west of Hillside.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

❖ **PUBLIC HEARINGS – VACATION ITEM**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 6-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 6-1.** VAC 2004-55: Request to Vacate Eldora Street Right-of-Way, generally located on both sides of Kellogg Avenue, between Dewey Avenue and Orme Street and west of Washington Avenue.

❖ **PUBLIC HEARINGS – ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

- 7.** Case No.: ZON2004-61
Request: Zone change from “SF-5” Single-family Residential to “MF-18” Multi-family Residential
General Location: On the northwest corner of 1st Street – McComas Avenue intersection, one block east of West Street and one block north of Douglas Avenue
District Advisory Board: VI reconsidered July 20, 2005
Presenting Planner: Bill Longnecker
City Council returned to MAPC on February 1, 2005
- 8.** Case No.: ZON2005-29
Request: Sedgwick County Zone change from “RR” Rural Residential to “GC” General Commercial with a Protective Overlay
Member City: Goddard Planning Commission considered July 14, 2005
General Location: South of MacArthur and west of 231st Street West
Presenting Planner: Dale Miller
- 9.** Case No.: CON2005-27
Request: Conditional Use to permit a bed and breakfast on property zoned “SF-5” Single-family Residential
General Location: At the southeast corner of Glenn and Maple, midway between Seneca Street and Meridian Avenue
District Advisory Board: IV will consider August 3, 2005
Presenting Planner: Bill Longnecker
- 10.** Case No.: ZON2005-30
Request: Sedgwick County Zone change from “SF-20” Single-family Residential to “GO” General Office
General Location: On the south side of 21st Street, east of 135th Street
Presenting Planner: Jess McNeely
- 11.** Other matters/adjournment.

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission